SAVAGE AMERICAN LEGION
DAN PATCH POST #643

2022 APPLICATION FOR COLLEGE, TECHNICAL OR VOCATIONAL TRAINING SCHOLARSHIP

Name _____
(Last) (First) (Middle) (Age)

Address _____
(Street) (City) (State) (Zip)

Day Phone Number _____ **Evening Phone Number** _____

Father's Name _____ **(Occupation)** _____
and/or
Mother's Name _____ **(Occupation)** _____

Applicant Signature_____ **Date** _____

INSTRUCTIONS:

1. **Fill out this form. Type or print in black ink.**
2. **Family member is described as Mother, Father, Sister, Brother, Grandmother, Grand father, Aunt and Uncle.**
3. **Accompany applications with the following attachments:**
   a. **Two (2) letters of recommendation from non-relatives (Teacher, Counselor, etc.)**
   b. **Current High School or College transcripts or GED.**
4. **If additional space is needed , please feel free to include additional pages.**
5. **All questions must me answered along with all required attachments or application will not be considered.**

The Committee will keep all information confidential. One or more scholarships may be awarded. Applications are not carried over from year to year. You may re-apply in subsequent years.

THE DEADLINE FOR SUBMISSION IS APRIL 6, 2022. IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THE COMPLETED APPLICATION WITH LETTERS AND TRANSCRIPTS IS RECEIVED BY THE DEADLINE AT THE ADDRESS BELOW.

American Legion Post #643
Scholarship Chair
12375 Princeton Ave. S.
Savage, MN 55378

Scholarship Winners will be notified of the committee's decision as soon as possible.
The decision of the committee is final.

Do you have a family member who is a member of the American Legion? Yes _____ No _____

Name of Family Member_____ Relationship _____

Name of Legion Post and Location_____

Do you have a family member who has served in the US Armed Forces? Yes _____No _____

Name of Family Member_____ Relationship _____

Branch of Service_____ Years Served_____ Dates Served_____

Rank_____ Awards Received_____

Are you currently enrolled in or have you been accepted by a college, junior college, technical college or vocational training program? Yes _____ No _____

Name of Institution _____ Phone #_____

Course of Study/Major _____

List any academic achievements or recognitions you have received?

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List school related extra-curricular activities in which you have been involved (band, orchestra, sports, cheerleading, debate, thespians, etc.)

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List other organizations to which you belong or in which you participate (Scouting, Fraternities, Sororities, Church, etc).

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List any volunteer work you have performed (Red Cross, food shelf, bloodmobile, etc).

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_____

List employers, dates and types of jobs you have held.

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List any leadership positions you have held (student council, scout leader, team captain, manager or assistant manager at work, etc.).

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Please provide a brief biography of yourself.

Please tell us about your plans or aspirations for the future.

Remember to include your transcripts and letters of recommendation!!

SUBMIT BY APRIL, 5 2022

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